



Form 26  
(See rule 4A)

661964

**AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER FOR  
ELECTION TO 12<sup>th</sup> MANIPUR LEGISLATIVE ASSEMBLY ELECTION, 2022,  
FROM 51-SAITU (ST) ASSEMBLY CONSTITUENCY.**

**BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR.**

**AFFIDAVIT**

**PART - A**

I, Ngamthang Haokip son of (L) Songpao aged 69 years, resident of G. Sapormeina, Tehsil-Saitu Gamphazol, District Kangpokpi-795107, Manipur, a candidate at the above election, do hereby solemnly affirm and state on oath as under:-

- (1) I am a candidate set up by Bharatiya Janata Party (B.J.P).
- (2) My name is enrolled in 51-Saitu (ST) Assembly Constituency, at Serial No. 640 in Part No. 11.
- (3) My contact telephone number(s) is 9740483772 ;

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04-02-22  
Ch. Dorendro Singh  
Oath Commissioner. (Judicial)  
Imphal West, Manipur  
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my e-mail id (if any) is **haokipngamthang726@gmail.com** and  
my social media account(s) (if any) is/ are

- (i) Facebook: <https://www.facebook.com/Ngamthang-Haokip-1305504586204584>
- (ii) Twitter : <https://twitter.com/NgamthangHaokip/status/1417454661393518592?s=08>
- (iii) Instagram : [https://www.instagram.com/invites/contact/?i=15aml481nviuu&utm\\_content=mfc7fx5](https://www.instagram.com/invites/contact/?i=15aml481nviuu&utm_content=mfc7fx5)
- (iv) What's App : **9740483772**

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl.No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31st March)
1.	Self – Ngamthang Haokip	AKVPH0589C	2020-2021	(i) Nil (2020-2021)
				(ii) Nil (2019-2020)
				(iii) Nil (2018-2019)
				(iv) Nil (2017-2018)
				(v) Nil (2016-2017)
2.	Spouse- Heshi Haokip	ALCPH0757		(i) NIL
				(ii) NIL
				(iii) NIL

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				(iv)	NIL
				(v)	NIL
3.	HUF (If Candidate is Karta/Coparcener)	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
4.	Dependent 1	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
5.	Dependent 2	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL
6.	Dependent 3...	N/A	N/A	(i)	NIL
				(ii)	NIL
				(iii)	NIL
				(iv)	NIL
				(v)	NIL

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

  
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**(5) Pending criminal cases**

I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

**OR**

(ii) The following criminal cases are pending against me: **NOT APPLICABLE (N/A)**

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

**Table**

(a)	<b>FIR No. with name and address of Police Station concerned</b>	N/A	N/A	N/A
(b)	<b>Case No. with Name of the Court</b>	N/A	N/A	N/A
(c)	<b>Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).</b>	N/A	N/A	N/A
(d)	<b>Brief description of offence</b>	N/A	N/A	N/A
(e)	<b>Whether charges have been framed (mention YES or NO)</b>	N/A	N/A	N/A
(f)	<b>If answer against (e) above is YES, then give the date on which charges were framed</b>	N/A	N/A	N/A
(g)	<b>Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)</b>	N/A	N/A	N/A



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(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

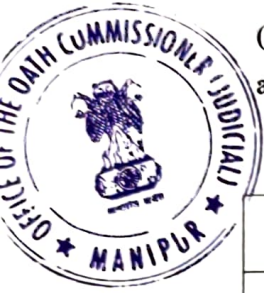
OR

(ii) I have been convicted for the offences mentioned below: **NOT APPLICABLE (N/A)**

(If the candidate has been convicted, then tick this alternative and score off alternative (i) above, and give details in the Table below)

Table

(a)	Case No.	N/A	N/A	N/A
(b)	Name of the Court	N/A	N/A	N/A
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	N/A	N/A	N/A
(d)	Brief description of offence for which convicted	N/A	N/A	N/A
(e)	Dates of orders of conviction	N/A	N/A	N/A
(f)	Punishment imposed	N/A	N/A	N/A
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	N/A	N/A	N/A
(h)	If answer to (g) above is YES, give details and present status of appeal	N/A	N/A	N/A



*04-02-2022*  
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- (6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6). : NOT APPLICABLE (N/A)

[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]

Note:

1. Details should be entered clearly and legibly in BOLD letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.



- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

  
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**Explanation.-** For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';

Sl. No.	Description	Self- Ngamthang Haokip	Spouse- Heshi Haokip	HUF	Dependent -1	Dependent -2	Dependent -3
(i)	Cash in hand	Rs. 1,00,000/-	Rs.50,000/-	N/A	NIL	NIL	NIL
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	MSCB, Imphal Branch, A/C. No. 10601362034 Balance Rs. 5,743.98/- as on 31/12/2021 SBI, Secretariat Branch; A/C. No. 10329761516 Balance Rs. 69,458.19/- as on 18/12/2021	SBI, G.Sapormeina A/c No. 20171748155 Balance Rs.6524.01/- as on 24/01/2022	N/A	NIL	NIL	NIL
(iii)	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	NIL	NIL	N/A	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	NIL	NIL	N/A	NIL	NIL	NIL

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04-02-22

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(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	N/A	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number. etc. year of purchase and amount )	<b>1. Jeep Willys 1968, MNP-1942, Current Price Amount Rs.30,000/- as on 02/02/2022</b> <b>2.Pajero Jeep, 2013 Registration No. : MN01S26377, CurrentPrice Amount Rs. 23,00,000/- as on 02/02/2022</b>	<b>1.Maruti Gypsy King. 2017 MN06LA 5035. Current Price Amount Rs.4,00,000/- as on 02/02/2022</b>	N/A	NIL	NIL	NIL
(vii)	Jewellery, bullion and valuable thing(s) (give details of weight and value)	NIL	NIL	N/A	NIL	NIL	NIL
(viii)	Any other assets such as value of claims/interest	NIL	NIL	N/A	NIL	NIL	NIL
(ix)	<b>Gross Total value</b>	Rs.25,05,202.17/-	Rs.4,56,524.01/-	N/A	NIL	NIL	NIL



  
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**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

3. Details should include the interest in or ownership of offshore assets.

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b><u>Agricultural Land</u></b>	Nil	Nil	N/A	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in acres)	Nil	Nil	N/A	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	N/A	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	N/A	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	N/A	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	N/A	Nil	Nil	Nil
	Approximate Current market value	Nil	Nil	N/A	Nil	Nil	Nil
(ii)	<b><u>Non-Agricultural Land</u></b>	Nil	Nil	N/A	Nil	Nil	Nil
	Location(s) Survey number(s)						
	Area (total measurement in sq. ft.)	Nil	Nil	N/A	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	N/A	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	N/A	Nil	Nil	Nil

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	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	N/A	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	N/A	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	N/A	Nil	Nil	Nil
(iii)	<b>Commercial Buildings</b> (including apartments) -Location(s) -Survey number(s)	Nil	Nil	N/A	Nil	Nil	Nil
	Area (total measurement in sq. ft.)	Nil	Nil	N/A	Nil	Nil	Nil
	Built-up Area (total measurement in sq.ft.)	Nil	Nil	N/A	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	N/A	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	N/A	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	N/A	Nil	Nil	Nil
	Any Investment on the property by way of development, construction etc.	Nil	Nil	N/A	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	N/A	Nil	Nil	Nil
(iv)	<b>Residential Buildings</b> (including apartments): -Location (s) -Survey number(s)	Nil	Nil	N/A	Nil	Nil	Nil
	Area (Total measurement in sq. ft) sq. ft.)	Nil	Nil	N/A	Nil	Nil	Nil


*Ch. Dorendro Singh*  
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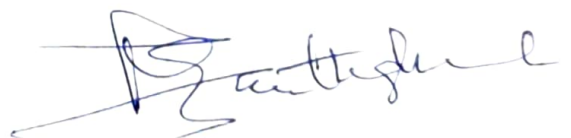
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	Built up Area (Total measurement in sq. ft.) measurement in sq. ft.)	Nil	Nil	N/A	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	N/A	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	N/A	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase	Nil	Nil	N/A	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	N/A	Nil	Nil	Nil
	Approximate current market value	Nil	Nil	N/A	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	N/A	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Nil	Nil	N/A	Nil	Nil	Nil

  
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(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

Sl. No.	Description	Self- Ngamthang Haokip	Spouse- Heshi Haokip	HUF	Dependent- 1	Dependent- 2	Dependent- 3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	Nil	Nil	N/A	Nil	Nil	Nil
	<b>Loan or dues to any other individuals/ entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	<b>Motor Car Advance loan of Rs.10,00,000/- from Manipur Legislative Assembly Secretariat, Manipur. Still paying EMI @ Rs. 5,550/- Balance Rs. 23,200/- as on 31/12/2021</b>	Nil	N/A	Nil	Nil	Nil
	<b>Any other liability</b>	Nil	Nil	N/A	Nil	Nil	Nil
	<b>Grand total of liabilities</b>	Rs.23,200/-	Nil	N/A	Nil	Nil	Nil



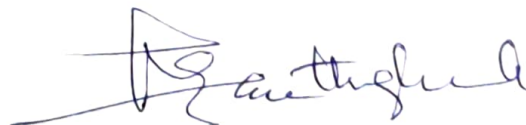
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*(Handwritten signature)*



(ii)	<p><b>Government Dues:</b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p><b>Officer's Coloney, Quarter No. T-V/6, Sanjenthong, Imphal, Manipur.</b></p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent;</p> <p>(b) electricity charges;</p> <p>(c) water charges; and</p> <p>(d) telephone charges ( N/A).</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>					<p>YES/NO (Pl. tick the appropriate alternative)</p> <p>NIL</p> <p>NIL</p> <p>NIL</p> <p>NIL</p>
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	<p>Nil</p>					<p>Nil</p>
		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	<p>Income Tax dues</p>	<p>Nil</p>	<p>Nil</p>	<p>N/A</p>	<p>Nil</p>	<p>Nil</p>	<p>Nil</p>

  
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(v)	GST dues	Nil	Nil	N/A	Nil	Nil	Nil
(vi)	Municipal/Property tax dues	Nil	Nil	N/A	Nil	Nil	Nil
(vii)	Any other dues	Nil	Nil	N/A	Nil	Nil	Nil
(viii)	Grand total of all Government dues	Nil	Nil	N/A	Nil	Nil	Nil
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil	Nil	N/A	Nil	Nil	Nil



**(9) Details of profession or occupation:**

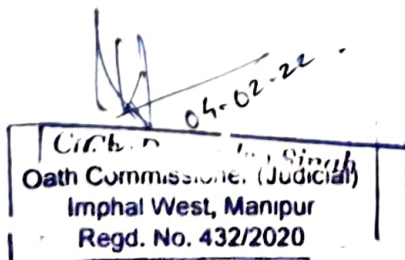
- (a) Self : **Social Worker/Sitting MLA.**  
(b) Spouse : **Teacher .**

**(9A) Details of source(s) of income:**

- (a) Self : **MLA's Salary.**  
(b) Spouse : **Teacher's Salary.**  
(c) Source of income, if any, of dependents, : **Nil**

**(9B) Contracts with appropriate Government and any public company or companies**

- (a) details of contracts entered by the candidate : **N/A**  
(b) details of contracts entered into by spouse : **N/A**  
(c) details of contracts entered into by dependents : **N/A**  
(d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest : **N/A**  
(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners : **N/A**  
(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share : **N/A**



(10) My educational qualification is as under:

**Bachelors of Arts (B.A.) from Presidency College, Motbung in the year 1984 under Manipur University.**

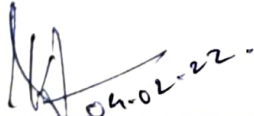
(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

**PART - B**

**ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**



1.	Name of the candidate	<b>NGAMTHANG HAOKIP</b>		
2.	Full postal address	<b>G. Sapormeina, Tehsil-Saitu Gamphazol, District Kangpokpi-795107, Manipur.</b>		
3.	Number and name of the constituency and State	<b>51- Saitu (S.T) Assembly Constituency.</b>		
4.	Name of the political party which set up the candidate (otherwise write 'Independent')	<b>Bharatiya Janata Party (BJP)</b>		
5.	Total number of pending criminal cases	<b>NOT APPLICABLE</b>		
6.	Total Number of cases in which convicted	<b>NOT APPLICABLE</b>		
7.		<b>PAN of</b>	<b>Year for which last Income Tax Return filed</b>	<b>Total Income Shown</b>
	(a) Candidate (Ngamthang Haokip )	<b>AKVPH0589C</b>	<b>2020-2021</b>	<b>Rs. 22,55,647/-</b>
	(b) Spouse (Heshi Haokip)	<b>ALCPH0757</b>	<b>Nil</b>	<b>Nil</b>

  
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	(c) HUF	N/A	N/A	N/A			
	(d) Dependents	N/A	Nil	Nil			
8.	<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>						
	Description	Self- Ngamthang Haokip	Spouse- Heshi Haokip	HUF	Dependent 1	Dependent -2	Dependent 3
A.	<b>Moveable Assets (Total value)</b>	<b>1.Jeep Willys 1968, MNP-1942, Current Price Amount Rs.30,000/- as on 02/02/2022</b> <b>2.Pajero Jeep, 2013 Registration No. : MN01S26377, Current Price Amount Rs. 23,00,000/- as on 02/02/2022</b>	<b>1.Maruti Gypsy King. 2017 MN06LA5035 . Current Price Amount Rs.4,00,000/- as on 02/02/2022</b>	N/A	Nil	Nil	Nil
B.	<b>Immovable Assets</b>						
I	Purchase Price of self-acquired immovable property	Nil	Nil	N/A	Nil	Nil	Nil
II	Development/constr uction cost of immovable property after purchase (if applicable)	Nil	Nil	N/A	Nil	Nil	Nil



04-02-22

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III	Approximate Current Market Price - (a) Self-acquired assets (Total Value) (b) Inherited assets (Total Value)	Nil	Nil	N/A	Nil	Nil	Nil
9.	<b>Liabilities</b>						
(i)	Government dues (Total)	Nil	Nil	N/A	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	<b>Rs.23,200/-</b> <b>Balance as on 31/12/2021.</b>	Nil	N/A	Nil	Nil	Nil
10.	<b>Liabilities that are under dispute</b>						
(i)	Government dues (Total)	Nil	Nil	N/A	Nil	Nil	Nil
(ii)	Loans from Bank, Financial Institutions and others (Total)	Nil	Nil	N/A	Nil	Nil	Nil
11.	<b>Highest educational qualification:</b>  <b>Bachelors of Arts (B.A.) from Presidency College, Motbung in the year 1984 under Manipur University.</b>						



*Ch. Dorendro Singh*  
04-12-22

**Ch. Dorendro Singh**  
Oath Commissioner, (Judicial)  
Imphal West, Manipur  
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*Ch. Dorendro Singh*

## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

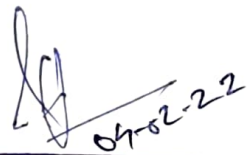
(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.



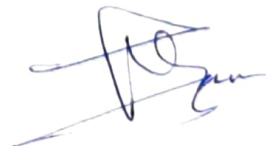
Verified at Imphal on this the 4<sup>th</sup> day of February, 2022.

  
DEPONENT

Solemnly affirm before me on 04-02-22  
at 0230 km at the Court Premises by  
the Deponent/Deponents who is identified  
by Loungamba Kh. (Adv.). The  
Deponent seems to understand the cont-  
ents fully well on he/she/their being read  
over and explained to him/her/them.

  
04-02-22

Ch. Dorendro Singh Oath Commissioner (Judicial) Imphal West, Manipur Regd. No. 432/2020
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मणिपुर, मणिपुर MANIPUR ADDITIONAL AFFIDAVIT

661963

Election to 12<sup>th</sup> Manipur Legislative Assembly Election, 2022  
From 51-Saitu (ST) Assembly Constituency.

BEFORE THE OATH COMMISSIONER (JUDICIAL), MANIPUR.

**AFFIDAVIT**

I, Ngamthang Haokip son of (L) Songpao aged 69 years, resident of G. Sapormeina, Tehsil - Saitu Gamphazol, District Kangpokpi-795107, Manipur, a candidate at the above election, do hereby affirm and state on oath as under:-

1. I have been allotted Govt. accommodation at **Officer's Coloney, Quarter No. T-V/6, Sanjenthong, Imphal, Manipur** during the period of the last 10 years prior to the date of notification of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation till the month of **March, 2022**.

"No Dues Certificate" from the agencies are attached hereto.

**VERIFICATION**

I, the deponent above named, do hereby verify and declared that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Imphal on this 4<sup>th</sup> day of February, 2022.

DEPONENT

04-02-22  
Ch. Dorendro Singh  
Oath Commissioner (Judicial)  
Imphal West, Manipur  
Regd. No. 432/2020

I hereby affirm before me on 04-02-22 at 04:00 PM that the Court Premises by the Deponent/Deponents who is identified by [Name] The Deponent seems to understand the contents fully well on he/she/their being read over and explained to him/her/them.

GOVERNMENT OF MANIPUR  
PUBLIC WORKS DEPARTMENT

**TO WHOM IT MAY CONCERN**  
**NO DUE CERTIFICATE/ NON-ACCOMMODATION CERTIFICATE**  
**Imphal the 2<sup>nd</sup> February, 2022**

NO.EE/BD-II/Estt.(ND)/2020-2021: 677 This is to certify that  
Shri Ngamthang Haokip, Hon'ble MLA, 51-Saitu (ST) A/C Manipur is the  
present allottee of the Qtr. No. T-V/6 at Sanjenthong. He has cleared all  
house rent due upto March, 2022.

He is not related to me.

Signature:-

Name:- (Y. MUNINDRO MANGANG)

Designation: -Executive Engineer,  
Building Division No.II, P.W.D.,  
Manipur.

Office Seal: -*Executive Engineer*  
*Building Division No II*  
*PWD Manipur*

Copy to:-

1. The Under Secretary (Works),  
Government of Manipur.
2. Person concerned.
3. File concerned.

SI. No. 144211

Treasury Copy

MANIPUR STATE POWER DISTRIBUTION COMPANY LTD.  
OFFICE OF THE DEPUTY GENERAL MANAGER ..... I.E.D.-I

NO DUE CERTIFICATE

(In respect of Electricity Consumption Charges)



1. Certified that Shri/Smt/Kumari Ngamthang Hachip  
(Designation) Hon'ble MLA of the Office of the Manipur Legislature  
Assembly of ..... Department, is enjoying / not enjoying  
electricity at his/her premises under Consumer Registration No. 8-CQ-5  
in the Name of Shri/Smt/Kumari/Mr. Ngamthang Hachip  
of 14th St. Sanjankhong Leikai (of the person or his/her relative  
under the same household)

2. Certified that the last Electricity Bill No. .... dated .....  
was raised against the consumer for an amount of Rs. .... (Arrear and  
current monthly bill). The consumer paid Rs. 56492/- Vide Receipt No. 5043  
Dated 17/1/2022 and there is no outstanding due recoverable from the said employee on  
account of Electricity Consumption Charge ending Dec of the year 2021

or  
the above consumer is a Prepaid Consumer and hence there is no outstanding due recoverable  
from him/her.

This certificate is valid only for six months from the date of issue.

Place Imphal  
Date of issue 17-01-2022

Prepared by :

Manikant  
Signature of Manager  
(Manager  
Central Sub-Divn. No.-II  
MSPDCL

Issued by :

[Signature]  
Deputy General Manager  
Deputy General Manager  
Imphal Electrical Divn. No.-I  
MSPDCL

PROFORMA FOR IDENTIFICATION OF EMPLOYEE CONSUMING ELECTRICITY

NAME OF DEPARTMENT : .....

1. NAME OF EMPLOYEE WITH HOUSE NO : .....
2. NAME OF HUSBAND/FATHER : .....
3. DESIGNATION : .....
4. REGULAR / AD-HOC : .....
5. PLACE OF PRESENT POSTING : .....
6. PERMANENT ADDRESS : .....
7. NAME OF CONSUMER WITH HOUSE NO : .....
8. CONSUMER NO : .....
9. RELATION : .....
10. SUB-DIVISION PREPARING / ISSUING ELECTRIC BILL : CSD-II

Name, Signature and Designation with Seal  
of the Gazetted Officer verifying the relationship :

GOVERNMENT OF MANIPUR  
PUBLIC HEALTH ENGINEERING DEPARTMENT



No. AE-II/WSM-II/W(ND) / 2022/ 22

Imphal, the 24/Jan /2022.

To

Ngamthang Haokip  
Sp(L) Songpao Haokip  
Sanjithong, Ok. No. 06.

Subject:- **NO DEMAND CERTIFICATE**

Ref No. .... NILL .....

This is to certify that there is no water rent dues to be recovered from Shri /Smt ✓  
Ngamthang Haokip.....S/o/W/o. (L) Songpao Haokip .  
as the outstanding water rent dues in the name of Ngamthang Haokip  
of Sanjithong, Ok. No. 06 (I-V)..... Connection No. 115/146/52  
had already been cleared upto 31/03  
2022

So, there is no outstanding due in the name of the above incumbent so far this Rent Office of Water Supply Maintenance Division No. II, / PHED , Manipur is concerned.

Assistant Engineer-II  
Water Supply Maint. Divn.No.II  
PHED Manipur.

Copy to :

- 1- The A.G. Manipur for favour of information.
- 2- The T.O. Imphal Manipur for information.
- 3- The Executive Engineer W/S Maint. Divn. No.II PHED Manipur for favour of information
- 4- ✓ Shri/Smt Ngamthang Haokip  
Manipur for information
- 5- File concerned.